Franklin School Committee November 22, 2022 Municipal Building – Council Chambers 7:00 P.M.

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Vision Statement

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen's Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

https://us06web.zoom.us/j/83474394485?pwd=NWdKU2p6YXRxcTNLemNZTmF6RUptdz09

Passcode: 969901

Or One tap mobile :

US: +13052241968,,83474394485#,,,,*969901# or +13092053325,,83474394485#,,,,*969901# Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782

Webinar ID: 834 7439 4485

Passcode: 969901

International numbers available: https://us06web.zoom.us/u/keeWw40DLK

AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to Order	Ms. Spencer
Pledge of Allegiance	
Moment of Silence	
I. Routine Business	
A. Review of Agenda	
B. Payment of Bills	TBD
C. Payroll	TBD

- D. FHS Student Representative Comments
- E. Superintendent's Report
- II. Guests/Presentations
 - A. District Assessment Presentation Dr. Rogers, Mr. Fraizer
- III. Discussion/Action Items
 - A. <u>Superintendent's Proposed Goals</u>

I recommend approval of the Superintendent's Goals as discussed.

B. Policy - First Reading

I recommend moving the following policies to a second reading as discussed:

- KF-E3 Facilities Fee Schedule
- JLCCD Managing Life-Threatening Food Allergies in the Education Setting
- JLCCD-E Protocol & Guidelines for Management of Life-Threatening Food Allergies in FPS
- IV. Discussion Only Items
 - A. None
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. <u>Approval of Minutes</u>

I recommend approval of the minutes from the November 8, 2022 School Committee meeting as detailed.

B. <u>Recurring Field Trip - HMMS</u>

I recommend approval of the request of Mallori Polucha to take HMMS 7th Grade Science students to Colt's State Park in Bristol, RI on May 30 & 31, 2023 for a *Save the Bay* program as detailed.

C. Districtwide Gift

I recommend acceptance of a check for \$800.00 from VFJ Renovations for in house enrichment as detailed.

D. Keller Gift

I recommend acceptance of a check for \$2,488.65 from O'Connor Portraiture for supplemental supplies as detailed.

E. Drum Set Donation

I recommend acceptance of the donation of a drum set, valued at approximately \$1,000.00, from Mr. Faenza to the Franklin Music Department as detailed.

- VII. Citizen's Comments
- VIII. New Business

To discuss any future agenda items

IX. <u>Executive Session</u>

Approval of Executive Session minutes from October 25, 2022 and November 8, 2022 School Committee meetings as detailed.

X. Adjournment