

**Franklin School Committee**  
**September 12, 2023**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81198973946?pwd=ZGhicVBsSEwwMkFvU2V5N215WWdBZz09>

Passcode: 633162

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

Webinar ID: 811 9897 3946

Passcode: 633162

## **AGENDA**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Ms. Spencer

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

Mr. McNeill

C. Payroll

Ms. Spencer

- D. FHS Student Representative Comments
- E. Superintendent's Report
- II. Guests/Presentations
  - A. Introduce new Administrators
  - B. District Improvement Plan
- III. Discussion/Action Items
  - A. Vietnam/Cambodia/Thailand Trip - Chris Penza

I recommend approval of the request of Chris Penza to take FHS students to Vietnam/Cambodia/Thailand in April, 2025 as detailed.
  - B. 23-24 District Improvement Plan

I recommend approval of the 23-24 District Improvement Plan as presented.
- IV. Discussion Only Items
  - A. none
- V. Information Matters
  - A. School Committee Sub-Committee Reports
  - B. School Committee Liaison Reports
- VI. Consent Agenda
  - A. Approval of Minutes

I recommend approval of the minutes from your August 22, 2023 meeting as detailed.
- VII. Good of the Order
- VIII. Citizen's Comments
- IX. New Business
  - To discuss any future agenda items
- X. Adjournment