

Franklin School Committee
April 25, 2023
Municipal Building – Council Chambers
7:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/82181316723?pwd=ankwejhMTEtnRkRza2F2NDhSajgrQT09>

Passcode: 747464

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

Passcode: 747464

International numbers available: <https://us06web.zoom.us/j/82181316723?pwd=ankwejhMTEtnRkRza2F2NDhSajgrQT09>

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Ms. Spencer

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

Mr. McNeill

C. Payroll

Ms. Spencer

- D. FHS Student Representative Comments
 - E. Superintendent's Report
- II. Guests/Presentations
 - A. Remington Middle School Highlights
 - B. Redistricting Analysis Report
- III. Discussion/Action Items
 - A. MS Grand Canyon Trip

I recommend approval of the request of Greg Rakovik and Nick Goldman to take 8th graders to the Grand Canyon from 4/15-20/2024 as presented at the last meeting.
- IV. Discussion Only Items
 - A. None
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. Approval of Minutes

I recommend approval of the minutes from your April 11, 2023 School Committee meeting as detailed.
 - B. Transfers

I recommend approval of the budget transfers as detailed.
 - C. Oak Street Recurring Field Trip

I recommend approval of the request of Brad Hendrixson for 2nd graders to travel to Providence, RI to Roger Williams Zoo on May 26, 2023 as detailed.
 - D. Music Gift

I recommend acceptance of a check for \$4,154.00 from music parents for in-house enrichment as detailed.
 - E. Jefferson Gift

I recommend acceptance of a check for \$14,609.95 from the Jefferson PCC for field trips as detailed.
- VII. Citizen's Comments
- VIII. New Business
 - To discuss any future agenda items
- IX. Executive Session
 - a. Pursuant to M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to collective bargaining with the ESP/LPN, unit as an open meeting may have a detrimental effect on the bargaining position of the School Committee and the chair so declares.
- X. Adjournment