

Franklin School Committee
March 19, 2024
Municipal Building – Council Chambers
7:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/84614008113?pwd=tY36ryYTiMo7vty7QVzsEgyFuhfqDg.RWPsIZdfsWME9HyV>

Passcode: 481745

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 689 278 1000 US

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Mr. Callaghan

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

- B. Payment of Bills
 - C. Payroll
 - D. FHS Student Representative Comments
 - E. Superintendent's Report
 - F. **FY25 Budget Open Hearing**
- II. Guests/Presentations
- A. None
- III. Discussion/Action Items
- A. Student Opportunity Act Plan Approval
I recommend approval of the Student Opportunity Act Plan as discussed.
 - B. Policy First Reading
I recommend moving policy JFABB - Admittance of Foreign Exchange Students to a second reading as discussed.
 - C. Policy Second Reading/Adoption
I recommend adoption of policy CA - Administrative Goals as discussed.
 - D. ACCEPT Collaborative Agreement
I recommend approval of the ACCEPT Collaborative Agreement as detailed.
- IV. Discussion Only Items
- A. None
- V. Information Matters
- A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
- A. Approval of Minutes
I recommend approval of the minutes from your March 5, 2024 School Committee meeting as detailed.
 - B. Recurring Cooperstown Field Trip
I recommend approval of the request of Karrah Ellis to take FHS Baseball team to Cooperstown, NY from April 14-15, 2024 to play against the Natick Redhawks as detailed.
 - C. ASMS Gifts
I recommend acceptance of 3 checks totaling \$5,000.00 from the ASMS PCC for field trips as detailed.
 - D. Recurring HMMS Save the Bay Field Trip
I recommend approval of the request of Rebecca Motte for Gr. 6 students to travel to Providence RI on May 20 and 21, 2024 for the Save the Bay Program as detailed.
 - E. Recurring Keller RW Zoo Field Trip

Mr. Callaghan

Mr. McNeill

I recommend approval of the request of Caitlin Colahan to take Keller students to Roger Williams Zoo in Providence, RI on May 30, 2024 as detailed.

F. Parmenter Gift

I recommend acceptance of a check for \$3,240.00 from the Parmenter PCC for field trips as detailed.

- VII. Citizen's Comments
- VIII. New Business
To discuss any future agenda items
- IX. Adjournment