

Franklin School Committee
February 13, 2024
Municipal Building – Council Chambers
7:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

https://us06web.zoom.us/j/87581490117?pwd=PNcp1649oONFzZUSTiI5wnuQsc7J4A.JuD-JT_5PD-WCsnA

Passcode: 796752

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 253 205 0468 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order
Pledge of Allegiance
Moment of Silence

Mr. Callaghan

- I. Routine Business
 - A. Review of Agenda
 - B. Payment of Bills
 - C. Payroll
 - D. FHS Student Representative Comments
 - E. Superintendent's Report
 - II. Guests/Presentations
 - A. Annie Sullivan Middle School Highlights
 - B. SAFE Coalition Overview - Jennifer Knight-Levin
 - C. Budget Overview
 - III. Discussion/Action Items
 - A. Costa Rica Field Trip Proposal

I recommend approval of the request of Rosanne Achin-Houseman and Vicki Baima to take students to Costa Rica from February 15-22, 2025 as discussed.
 - B. Italy Field Trip Proposal

I recommend approval of the request of Chris Penza and Christopher Kelly to take FHS students to Italy from Feb 14-23, 2025 as discussed.
 - C. 2024-25 School Calendar Vote

I recommend approval of the 2024-25 School Calendar as discussed.
 - IV. Discussion Only Items
 - A. ACCEPT Quarterly Report
 - V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
 - VI. Consent Agenda
 - A. Approval of Minutes

I recommend approval of the minutes from your January 23, 2024 School Committee meeting as detailed.
 - B. HMMS Recurring Save the Bay trip

I recommend approval of the request of Rebecca Motte for the recurring Save the Bay trip to Colt's State Park in Bristol, RI on May 30 & 31, 2024 as detailed.
 - C. Music Gifts

I recommend acceptance of several checks totaling \$6,664.00 for in-house enrichment for the music department as detailed.
 - D. FHS Gift (Grant)

I recommend acceptance of a grant for \$2,000.00 from General Dynamics for supplemental supplies for the Robotics Club as detailed.
 - E. JFK Roger Williams Zoo Recurring Field Trip
- Mr. Callaghan
Mr. McNeill

I recommend approval of the request of Laurel Trottier to take 2nd Grade students to Roger Williams Zoo in Providence, RI on May 31, 2024 as detailed.

- VII. Good of the Order
- VIII. Citizen's Comments
- IX. New Business
To discuss any future agenda items
- X. Adjournment