

Franklin School Committee
October 25, 2022
Municipal Building – Council Chambers
7:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

Vision Statement

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/87214592204?pwd=RjFPNlpXV1E5R29yQU1YQlFYdEVsdz09>

Passcode: 832167

Or One tap mobile :

US: +13092053325,,87214592204#,,,,*832167# or +13126266799,,87214592204#,,,,*832167#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 872 1459 2204

Passcode: 832167

International numbers available: <https://us06web.zoom.us/j/87214592204?pwd=RjFPNlpXV1E5R29yQU1YQlFYdEVsdz09>

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Ms. Spencer

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

Ms. Spencer

C. Payroll

Ms. Stokes

- D. FHS Student Representative Comments
- E. Superintendent's Report
- II. Guests/Presentations
 - A. DEI Presentation - Heidi Harris, Lucas Giguere, Tina Rogers & Paula Marano
 - B. 2022-23 DEI Plan
- III. Discussion/Action Items
 - A. Policy 2nd Reading/Adoption
I recommend adoption of policy JICH - Alcohol, Tobacco and Drug Use by Students as detailed.
 - B. 2022-23 Diversity Equity & Inclusion Plan
I recommend approval of the 2022-23 Diversity Equity & Inclusion Plan as discussed.
- IV. Discussion Only Items
 - A. October 1 Enrollment Report
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. Approval of Minutes
I recommend approval of the minutes from the October 11, 2022 School Committee meeting as detailed.
 - B. Transfers
I recommend approval of the budget transfers as detailed.
 - C. JFK Gift
I recommend acceptance of a check for \$675.00 from the JFK PCC for field trips as detailed.
 - D. Student Activity Accounts
I recommend approval of the 2022-23 Student Activity Accounts as detailed.
 - E. JFK Recurring Field Trip
I recommend approval of the request of Mary MacMurray to take JFK 4th & 5th grade music students to the Veteran's Auditorium on May 26, 2023 for a concert as detailed.
 - F. Parmenter Gifts
I recommend acceptance of 3 checks totaling \$4424.94 from the Parmenter PCC as follows:
 - a. \$3,236.54 Supplemental Supplies
 - b. \$ 638.40 Field Trip
 - c. \$ 550.00 Field Trip

G. Music Gift

I recommend acceptance of a check for \$1,405.00 from Music Parents for in house enrichment for the Music Department as detailed.

VII. Citizen's Comments

VIII. New Business

To discuss any future agenda items

IX. Executive Session

Pursuant to M.G.L. c. 30A, Section 21 (a) (3) for the purpose of discussing strategy as it relates to collective bargaining with the Cafeteria, Van Drivers, Secretaries, & ESP's Units, as an open meeting may have a detrimental effect on the bargaining position of the Committee, as declared by the Chair.

X. Adjournment