# Franklin School Committee April 11, 2023 Municipal Building – Council Chambers 7:00 P.M.

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Any individual who also wishes to record this meeting must notify the Chair

#### · Vision Statement ·

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen's Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

https://us06web.zoom.us/j/87431152603?pwd=UExRa3RxN1dRYjhJbTArNDVGalYzdz09 Passcode: 331690

# Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171

Webinar ID: 874 3115 2603 Passcode: 331690

International numbers available: https://us06web.zoom.us/u/knGoZAqrN

# AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to Order Ms. Spencer

Pledge of Allegiance

Moment of Silence

- I. Routine Business
  - A. Review of Agenda

B. Payment of Bills Mr. McNeill

C. Payroll Ms. Spencer

- D. FHS Student Representative Comments
- E. Superintendent's Report

#### II. Guests/Presentations

- A. Jefferson Highlights
- B. MS Grand Canyon Field Trip
- C. DIP Outcomes

#### III. Discussion/Action Items

#### A. FY24 Budget Vote

I recommend approval of the FY24 Budget in the amount of \$73,103,500.00 as discussed.

#### B. School Choice Vote

I recommend that the School Committee not accept new School Choice students for the 2023-2024 School year as discussed.

## C. Policy – 2<sup>nd</sup> Reading / Adoption

I recommend adoption of the following policies as discussed:

JCAC - Assignment of Students from other Districts or Homeschooling JEB - Entrance Age (formerly JEA)

#### IV. Discussion Only Items

A. None

#### V. Information Matters

- A. School Committee Sub-Committee Reports
- B. School Committee Liaison Reports

#### VI. Consent Agenda

#### A. Approval of Minutes

I recommend approval of the minutes from your March 28, 2023 School Committee meeting as detailed.

#### B. Recurring Keller Field Trip

I recommend approval of the request of Wendy Greenstein to take Keller 5<sup>th</sup> graders to Roger Williams Park Zoo on June 2, 2023 as detailed.

### C. FHS Scholarship

I recommend acceptance of several checks totaling \$1,000.00 from various Van Drivers for a FHS scholarship.

#### D. JFK Gift

I recommend acceptance of two checks totaling: \$2,150.00 from the JFK PCC for field trips as detailed.

#### VII. Citizen's Comments

#### VIII. New Business

To discuss any future agenda items

#### IX. <u>Executive Session</u>

a. Pursuant to M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to collective bargaining with the ESP/LPN, unit as an open meeting may have a detrimental effect on the bargaining position of the School Committee and the chair so declares.

b. Pursuant to M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to collective bargaining with the FEA, Unit A, as an open meeting may have a detrimental effect on the bargaining position of the School Committee and the chair so declares.

# X. Return to Open Session

a. Ratification of Stipend Memorandum of Understanding with FEA Unit A.

# XI. Adjournment