Franklin School Committee November 28, 2023 Municipal Building – Council Chambers 7:00 P.M.

Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair

☐ Vision Statement ☐

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen's Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

https://us06web.zoom.us/j/84678470512?pwd=lruuwzteTub6aXKFgjZ0OFizXoUlwQ.5miyZCFhyXL00gvb

Passcode: 035151 Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to Order Mr. Callaghan

Pledge of Allegiance

Moment of Silence

- I. Routine Business
 - A. Review of Agenda

B. Payment of Bills Mr. Callaghan

C. Payroll Mr. McNeill

- D. FHS Student Representative Comments
- E. Superintendent's Report
- II. Guests/Presentations
 - A. Parmenter Elementary School Highlights Presentation
 - B. FHS National Art Honor Society Trip Proposal
 - C. District Assessment Presentation
- III. Discussion/Action Items
 - A. FHS National Art Honor Society Trip Proposal

I recommend approval of the request of Diane Plouffe and Amy Edson to take Art students to the MassMoca (Massachusetts Museum of Contemporary Art and the Clark Museum in North Adams, MA from March 15-16, 2024 as presented.

- IV. Discussion Only Items
 - A. none
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. Approval of Minutes

I recommend approval of the minutes from the November 14, 2023 School Committee meeting as detailed.

B. Keller Gift

I recommend acceptance of a check for \$2609.86 from O'Connor Studios for in house enrichment at Keller Elementary as detailed.

C. FHS Gift

I recommend acceptance of a check for \$356.67 from Ohiopyle Prints for Supplemental Supplies for FHS as detailed.

- VII. Citizen's Comments
- VIII. New Business

To discuss any future agenda items

IX. Adjournment