## Franklin Public Schools Franklin School Committee

## School Start Times Advisory Committee Sleep Research Sub Committee

 $\begin{array}{c} \text{April 26, 2018} \\ \text{7:00 P.M.} \\ \text{Municipal Building} - 3^{\text{rd}} \text{ Floor Conference Room} \end{array}$ 

## AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

I. Introductions

II. Deliverables

III. Division of Labor

IV. Scheduling Next Meeting