

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

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**Subject:** Gift

**Date:** November 13, 2018

**Dept:** Parmenter

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**Reason:** Required Vote

**Enclosure** yes

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**Background:**

Parmenter Gifts

I recommend acceptance of two checks totaling \$740.00 from the Parmenter PCC for field trips as detailed.

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

A. Bergen: Y / N      D. Schultz: Y / N

C. Douglas: Y / N      MJ Scofield: Y / N

D. Feeley: Y / N      G. Zub: Y / N

M. Linden: Y / N

Action: \_\_\_\_\_

## NON-BUDGETED FUNDS DONATION FORM

Date: October 17, 2018Name of Donating Organization/Individual Parmenter PCC

## \*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

Donation Amount 290.00 Account Number 33500115  
530920 15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

deposit for gr. 5 Field  
trip - Freedom Trail

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

Sharon Brea  
(Signature)

## NON-BUDGETED FUNDS DONATION FORM

Date: October 11, 2018Name of Donating Organization/Individual Parmenter P.C.C.

## \*Type of Donation

☒ Field trip☐ In-house Enrichment☐ Library☐ Supplemental Supplies☐ Supplemental Curriculum Materials☐ Scholarship/MemorialDonation Amount 450.00 Account Number 335 00115530920 15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

GR. 4 field trip to  
Tsongas Industrial History CTR

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Reviewed by Principal or Superintendent

Shawni Br  
(Signature)