

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

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**Subject:** Gift

**Date:** June 23, 2020

**Dept:** Elementary

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**Reason:** Required Vote

**Enclosure** yes

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**Background:**

American Heart Association Gift

I recommend acceptance of the gift of \$2,800.00 from the American Heart Association for the Kid's Heart Challenge to be disbursed as detailed.

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

A. Bergen: Y / N      T. Keenan: Y / N

J D'Angelo: Y / N      MJ Scofield: Y / N

J Pond-Pfeffer Y / N      D. Spencer: Y / N

E. Stokes: Y / N

Action: \_\_\_\_\_

**NON-BUDGETED FUNDS DONATION FORM**

**Date:** 6/12/20

**Name of Donating Organization/Individual** American Heart Association

**\*Type of Donation**

☐ Field trip

☐ In-house Enrichment

☐ Library

☒ Supplemental Supplies

☐ Supplemental Curriculum Materials

☐ Scholarship/Memorial

**Donation Amount** \$2800 (breakdown below)      **Account Number** \_\_\_\_\_

**Description** (i.e. Third Grade field trip to Plimoth Plantation)

Gift certification donation from the American Heart Association's Kid's Heart Challenge for 2020.

The gift certificate is to purchase equipment. The breakdown by school is:

Parmenter \$300

Davis Thayer - \$300

Jefferson has three - \$300, \$500, and \$50

Kennedy - \$500

Oak Street has three - \$50, \$300, and \$500

Total: \$2800

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

**Reviewed by Principal or Superintendent**

**Kristin R. Letendre**  
(Signature)