# Franklin Public Schools Franklin, Massachusetts 02038

## **Action Required**

Subject: Gift Date: May 22, 2018

**Dept:** Scholarships

Reason: Required Vote Enclosure yes

\_\_\_\_\_

#### **Background:**

#### FHS Scholarship

I recommend acceptance of two checks totaling \$1,150.00 for Scholarships as follows:

Peter Coppola (Andrew Coppola Scholarship) \$1,000.00 Peter Light (Maureen Sabolinski Scholarship) \$100.00 Denise Miller (Maureen Sabolinski Scholarship) \$50.00

#### **Action Requested of the School Committee:**

I recommend approval.

#### Majority vote of the School Committee is required.

| Vote Tabulator |       |                    |  |  |
|----------------|-------|--------------------|--|--|
| A. Bergen:     | Y / N | D. Schultz: Y / N  |  |  |
| C. Douglas:    | Y / N | MJ Scofield: Y / N |  |  |
| D. Feeley:     | Y / N | G. Zub: Y / N      |  |  |
| M. Linden:     | Y / N |                    |  |  |
| Action:        |       |                    |  |  |

MAY 15 2018 KCD-E1

### NON-BUDGETED FUNDS DONATION FORM

| *Ty  | pe of Donation   |
|------|--|
|      | Field trip   |
|      | In-house Enrichment  |
|      | Library  |
|      | Supplemental Supplies  |
|      | Supplemental Curriculum Materials  |
| X    | Scholarship/Memorial (Andrew Coppola)                                      |
| Don  | ation Amount \$1000.00 Account Number FHS Schola                           |
| Desc | eription (i.e. Third Grade field trip to Plimoth Plantation)               |
|      |  |
|      | gifts, grants and bequests become school district property upon acceptance |

MAY 15 2018 KCD-E1

#### NON-BUDGETED FUNDS DONATION FORM

| Date:       | 05.15.18  |
|-------------|---|
| -Name-      | of Donating Organization/Individual   |
| *Type       | of Donation   |
| I           | Field trip  |
| I           | n-house Enrichment  |
| I           | ibrary  |
| S           | Supplemental Supplies   |
| · S         | Supplemental Curriculum Materials   |
| $\sqrt{}$ s | scholarship/Memorial (M. Sabolinski)  |
|             | on Amount \$100.00 Account Number FHS Scholars  otion (i.e. Third Grade field trip to Plimoth Plantation) |
|             |   |
|             |   |
| _           | ts, grants and bequests become school district property upon acceptance by ool Committee                  |
| Review      | ed by Principal or Superintendent (Signature)   |

#### NON-BUDGETED FUNDS DONATION FORM

| Date: 5/15/18   |                  |
|---|------------------|
| Name of Donating Organization/Individual Devise Miller  | <i></i>          |
| *Type of Donation   |                  |
| Field trip  |                  |
| In-house Enrichment   |                  |
| Library   |                  |
| Supplemental Supplies   |                  |
| Supplemental Curriculum Materials   |                  |
| & Scholarship/Memorial Maureen Sabolinski   |                  |
| Donation Amount #50.00 Account Number FHS Sch   | <u>olarshi</u> g |
| <b>Description</b> (i.e. Third Grade field trip to Plimoth Plantation)                            |                  |
|   |                  |
| *All gifts, grants and bequests become school district property upon acce<br>the School Committee | eptance by       |
| Reviewed by Principal or Superintendent (Signature)   | -                |