

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

---

**Subject:** Gift

**Date:** June 12, 2018

**Dept:** JFK

---

**Reason:** Required Vote

**Enclosure** yes

---

**Background:**

J.F. Kennedy Gifts

I recommend acceptance of two checks totaling \$2,293.64 for JF Kennedy Elementary School as detailed:

|            |         |             |
|------------|---------|-------------|
| \$ 262.50  | JFK PCC | Field trips |
| \$2,031.14 | JFK PCC | Supplies    |

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

A. Bergen: Y / N      D. Schultz: Y / N

C. Douglas: Y / N      MJ Scofield: Y / N

D. Feeley: Y / N      G. Zub: Y / N

M. Linden: Y / N

Action: \_\_\_\_\_

JUN 4 2018

KCD-E1

NON-BUDGETED FUNDS DONATION FORM

Date: June 1, 2018

Name of Donating Organization/Individual JFK PCC

\*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

Donation Amount 26250 Account Number \_\_\_\_\_

Description (i.e. Third Grade field trip to Plimoth Plantation)

4th grade trip to the Library  
BUS \$200 \$6250 nurse

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent [Signature]  
(Signature)

JUN 4 2018

KCD-E

# NON-BUDGETED FUNDS DONATION FORM

Date:

June 1 2018

Name of Donating Organization:

JFK PCC

## Type of Donation

☐ Field trip

☐ In-house Enrichment

☐ Library

☒ Supplies

☐ Supplemental Curriculum Materials

☐ Scholarship

Donation Amount

2031.14

Account Number

\_\_\_\_\_

Description (i.e. Third Grade field trip to Plimoth Plantation)

storage for science lab

Reviewed by Principal or Superintendent

Ada Gish

(Signature)