# Franklin Public Schools Franklin, Massachusetts 02038

### **Action Required**

Subject: Gift

Date: March 13, 2018

Dept: Parmenter

Reason: Required Vote

Enclosure yes

#### **Background:**

I recommend acceptance of four checks totaling \$518.67 as detailed:

\$340.72 Parmenter PCC for Supplemental Supplies
 \$50.00 Parmenter Parent for Supplemental Supplies
 \$77.95 Parmenter PCC for Supplemental Supplies
 \$50.00 Parmenter Parent for Supplemental Supplies

#### Action Requested of the School Committee:

I recommend approval.

#### Majority vote of the School Committee is required.

	<u>Vote</u>	<u>Tabulator</u>	
A. Bergen:	Y / N	D. Schultz:	Y / N
C. Douglas:	Y / N	MJ Scofield:	Y / N
D. Feeley:	Y / N	G. Zub:	Y / N
M. Linden:	Y / N		
Action	า:		

Date:	Fenn	Ruary	1 12,	2018
1.		1		
Name of Donating (	Organization/Inc	lividual	armer	ster PCC
*Type of Donation				•
Field trip	<b>\</b>			
In-house Enric	hment .			
Library				
Y Supplemental S	Supplies			
Supplemental (	Curriculum Mate	rials		
Scholarship/Me	emorial			
Donation Amount_c	340.72	Account 1	Number <u>33</u>	15935
		53	30920	15335
<b>Description</b> (i.e. Thir	d Grade field trip	to Plimoth l	Plantation)	
• • • • • • • • • • • • • • • • • • • •				
*All gifts, grants and		school distri	ct property up	on acceptance by
the School Committee	•	•		
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Reviewed by Princip	al or Superinter		T Vau (72 (Signature)	

Pater February 17 7018	
Date: February 12, 2018	
Name of Donating Organization/Individual Parmenter Taren	r.
*Type of Donation	
Field trip	
In-house Enrichment	
Library	
X Supplemental Supplies	
Supplemental Curriculum Materials	
Scholarship/Memorial	
Donation Amount 50.00 Account Number 33500115	
530920 15335	
Description (i.e. Third Grade field trip to Plimoth Plantation)	
Backpack PRogram	
*All gifts, grants and bequests become school district property upon acceptance by	
the School Committee	
Ha De	
Reviewed by Principal or Superintendent (Signature)	

Date: February 28, 2018
Name of Donating Organization/Individual Parm enter PCC
*Type of Donation
Field trip
In-house Enrichment
Library
Supplemental Supplies
Supplemental Curriculum Materials
Scholarship/Memorial
Donation Amount 77.95 Account Number 33500115
530920 15335
Description (i.e. Third Grade field trip to Plimoth Plantation)
Balance for 5m grade
Balance for 5m grade  class gift - (2016-2017) - Buddy Bench
*All gifts, grants and bequests become school district property upon acceptance by
the School Committee
Reviewed by Principal or Superintendent (Signature)

Date: <u>March 1 2018</u>
Name of Donating Organization/Individual Parent
*Type of Donation
Field trip
In-house Enrichment
Library
× Supplemental Supplies
Supplemental Curriculum Materials
Scholarship/Memorial
Donation Amount 50.00 Account Number 33500115
530920 15335
Description (i.e. Third Grade field trip to Plimoth Plantation)
Backpack PROGRAM
*All gifts, grants and bequests become school district property upon acceptance by
the School Committee
Reviewed by Principal or Superintendent
/ (Signature)