

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

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**Subject:** Gift

**Date:** March 12, 2019

**Dept:** Parmenter

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**Reason:** Required Vote

**Enclosure** yes

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**Background:**

Parmenter Gift

I recommend acceptance of three checks totaling \$1,750.00 from Parmenter PCC for field trips as detailed.

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

A. Bergen: Y / N      D. Schultz: Y / N

C. Douglas: Y / N      MJ Scofield: Y / N

D. Feeley: Y / N      G. Zub: Y / N

M. Linden: Y / N

Action: \_\_\_\_\_

## NON-BUDGETED FUNDS DONATION FORM

Date: February 25, 2019Name of Donating Organization/Individual Parmenter PCC

## \*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

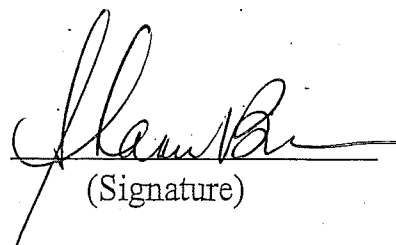
Parm Gift Acct.Donation Amount 350.00Account Number 33500115  
530920 15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

Grade 3 going to  
R.I. Philharmonic - 5-21-19

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

  
(Signature)

KCD-E1

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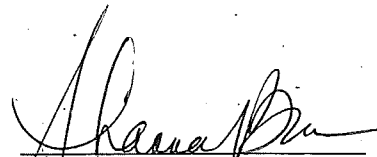
Donation Amount \$00.00 Account Number 335 00115  
530920 15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

2 buses - Grade 5 field  
trip to Freedom Trail - 5-29-19

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Reviewed by Principal or Superintendent

  
(Signature)

## NON-BUDGETED FUNDS DONATION FORM

Date: February 26, 2019Name of Donating Organization/Individual Parmenter PCC

## \*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

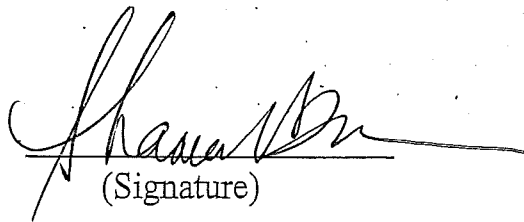
Donation Amount 600.00 Account Number 33500115  
530920 15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

2 buses - gr. 3 to  
R.I. Philharmonic

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Reviewed by Principal or Superintendent

  
(Signature)