# Franklin Public Schools Franklin, Massachusetts 02038

## **Action Required**

Subject: Gift Date: December 12, 2017

**Dept:** Parmenter

Reason: Required Vote Enclosure yes

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#### **Background:**

I recommend acceptance of two checks totaling \$1,170.00 from the Parmenter PCC for field trips as detailed.

### **Action Requested of the School Committee:**

I recommend approval.

#### Majority vote of the School Committee is required.

	Vote	<u> Tabulator</u>	
A. Bergen:	Y / N	D. Schultz:	Y / N
C. Douglas:	Y / N	MJ Scofield:	Y / N
D. Feeley:	Y / N	G. Zub:	Y / N
M. Linden:	Y / N		
Action	າ:		

## NON-BUDGETED FUNDS DONATION FORM

Date: <u>November 16, 2017</u>
Name of Donating Organization/Individual <u>Parmenter</u> <u>PCC</u>
*Type of Donation
X Field trip
In-house Enrichment
Library
Supplemental Supplies
Supplemental Curriculum Materials
Scholarship/Memorial
Donation Amount 370.00 Account Number 33500115
530920 15335
Description (i.e. Third Grade field trip to Plimoth Plantation)
ar & field train to
gr 4 field tigip to Tsongas Industrial Ctr. (Jan. 5, 2018)
*All gifts, grants and bequests become school district property upon acceptance by
the School Committee
Reviewed by Principal or Superintendent
/ (Signature)

## NON-BUDGETED FUNDS DONATION FORM

Date: November 16, 2017
Name of Donating Organization/Individual <u>Farmenter FCC</u>
*Type of Donation
X Field trip
In-house Enrichment
Library
Supplemental Supplies
Supplemental Curriculum Materials
Scholarship/Memorial
Donation Amount 800.00 Account Number 335 00115
5 30920 15 333
Description (i.e. Third Grade field trip to Plimoth Plantation)
2 buses - gR. 4 field trip
2 buses - gR. 4 field trip to Lowell - Jan 5, 2018
*All gifts, grants and bequests become school district property upon acceptance by the School Committee
Me School Committee
Reviewed by Principal or Superintendent (Signature)