

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

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**Subject:** Gift

**Date:** January 28, 2020

**Dept:** Parmenter

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**Reason:** Required Vote

**Enclosure** yes

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**Background:**

Parmenter Donations

I recommend acceptance of the following donations totaling \$6,902.34 for Parmenter Elementary School:

\$3,000.00 worth of Furniture from Cardi's

\$992.34 from PCC for In-house enrichment

\$1,800.00 Anonymous donation to pay off lunch balances

\$1,110.00 from Hockomock Area YMCA for in-house enrichment

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

A. Bergen: Y / N      T. Keenan: Y / N

J D'Angelo: Y / N      MJ Scofield: Y / N

J Pond-Pfeffer Y / N      D. Spencer: Y / N

E. Stokes: Y / N

Action: \_\_\_\_\_

JAN 15 2020 KCD-E1

NON-BUDGETED FUNDS DONATION FORM

Date: 1-14-20

Name of Donating Organization/Individual Cardi's Furniture

\*Type of Donation

☐ Field trip

☐ In-house Enrichment

☐ Library

☒ Supplemental Supplies

☐ Supplemental Curriculum Materials

☐ Scholarship/Memorial

Handwritten: Furniture

Donation Amount Approximate Value: Account Number  
= \$3000

Description (i.e. Third Grade field trip to Plimoth Plantation)

Donation from Cardi's for furniture

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

Handwritten Signature  
(Signature)

# Sales Reservation

## Customer:

PARMENTER SCH TANYA  
LAMOUR

235 WACHUSETT ST  
FRANKLIN, MA 02038

Home #: 401-808-9317

Cell #: 401-808-9317

Email: lamourext@franklinps.net

Salesperson: ROBERT RUMSBY 11

CANC

For questions &  
rrumsby@cardi

| Qty | Vendor | SKU #     | Description  |
|-----|--------|-----------|--|
| 1   | LATI   | 400158247 | 7PC DININGROOM                                     |
| 1   | SLFF   | 402156865 | TABLE TOP<br>42"X78"W/2-18"LVS EXT-114" GREY       |
| 1   | SLFF   | 403156866 | TABLE BASE<br>GREY                                 |
| 1   | LATI   | 427158680 | UPH SIDE CHAIR<br>22X24X39 WEATHERED GREY          |
| 1   | LATI   | 427158680 | UPH SIDE CHAIR<br>22X24X39 WEATHERED GREY          |
| 1   | LATI   | 427158680 | UPH SIDE CHAIR<br>22X24X39 WEATHERED GREY          |
| 1   | LATI   | 427158680 | UPH SIDE CHAIR<br>22X24X39 WEATHERED GREY          |
| 1   | LATI   | 428158681 | UPH ARM CHAIR<br>22.25X24X39 WEATHERED GREY        |
| 1   | LATI   | 428158681 | UPH ARM CHAIR<br>22.25X24X39 WEATHERED GREY        |
| 2   | LATI   | 427158680 | UPH SIDE CHAIR<br>22X24X39 WEATHERED GREY          |
| 2   | LYBY   | 111767301 | WALL RECLINER HOT BUY VP<br>33"X36"X40.5"H D160884 |
| 1   | GBHI   | 841747326 | SIDEBOARD<br>59"X18"X35"H BRUSHED ACACIA WOOD      |

Thank you for shopping at Cardi's

\$3000

## NON-BUDGETED FUNDS DONATION FORM

Date:

1/7/2020Name of Donating Organization/Individual Parmenter PCC

\*Type of Donation

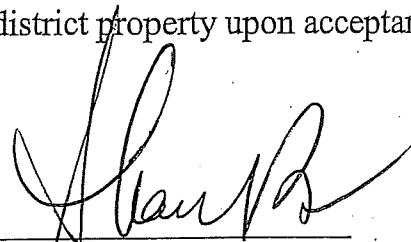
☐ Field trip☒ In-house Enrichment☐ Library☐ Supplemental Supplies☐ Supplemental Curriculum Materials☐ Scholarship/MemorialDonation Amount \$992.34Account Number Parmenter Gift Acct.  
335-00115-530920-1533

Description (i.e. Third Grade field trip to Plimoth Plantation)

\$992.34 Squam One Art.

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Reviewed by Principal or Superintendent

  
(Signature)

## NON-BUDGETED FUNDS DONATION FORM

Date:

1/10/2020

Name of Donating Organization/Individual

Anonymous

\*Type of Donation

☐ Field trip☐ In-house Enrichment☐ Library☐ Supplemental Supplies☐ Supplemental Curriculum Materials☐ Scholarship/MemorialDonation Amount \$1,800

Account Number

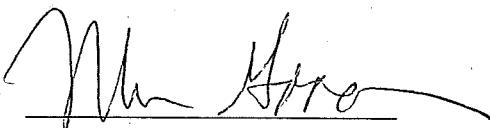
School Food Service Account

Description (i.e. Third Grade field trip to Plimoth Plantation)

Payment of outstanding lunch balances at Parmenter Elementary School

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Reviewed by Principal or Superintendent

  
(Signature)

KCD-E1

**NON-BUDGETED FUNDS DONATION FORM**

Date: 01-14-2020

Name of Donating Organization/Individual Hockomock Area YUCA

**\*Type of Donation**

- ☐ Field trip  
☒ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

Donation Amount \$1110.00

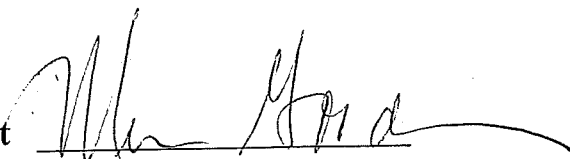
Account Number Parm Gift Acct

Description (i.e. Third Grade field trip to Plimoth Plantation)

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Reviewed by Principal or Superintendent

  
(Signature)