

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

---

**Subject:** Gift

**Date:** October 25, 2022

**Dept:** Parmenter

---

**Reason:** Required Vote

**Enclosure** yes

---

**Background:**

Parmenter Gifts

I recommend acceptance of 3 checks totaling \$4424.94 from the Parmenter PCC as follows:

\$3,236.54	Supplemental Supplies
\$ 638.40	Field Trip
\$ 550.00	Field Trip

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

C. Bernstein:	Y / N	D. McNeill:	Y / N
D. Callaghan:	Y / N	M. Whitmore:	Y / N
Al Charles :	Y / N	D. Spencer:	Y / N
E. Stokes:	Y / N		

Action: \_\_\_\_\_

## NON-BUDGETED FUNDS DONATION FORM

Date: 10/13/22Name of Donating Organization/Individual Parmenter PCC

## \*Type of Donation

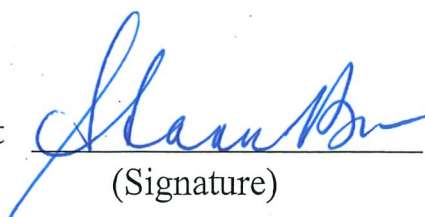
☐ Field trip☐ In-house Enrichment☐ Library☒ Supplemental Supplies☐ Supplemental Curriculum Materials☐ Scholarship/MemorialDonation Amount \$3,236.64 Account Number 335 00115-530920-15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

PCC Student School Supplies

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

  
(Signature)

## NON-BUDGETED FUNDS DONATION FORM

Date: 10/13/22Name of Donating Organization/Individual Parmenter PCC

## \*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

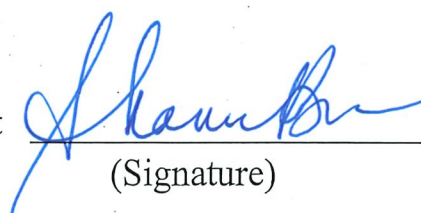
Donation Amount \$ 638.40 Account Number 335 00115-530920-15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

5<sup>th</sup> grade field trip Plimoth Patuxet

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

  
(Signature)

## NON-BUDGETED FUNDS DONATION FORM

Date: 10/13/22Name of Donating Organization/Individual Parmenter PCC

## \*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

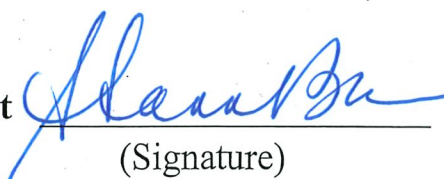
Donation Amount \$550.00 Account Number 335 00115 - 530920 - 15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

5<sup>th</sup> grade field trip Plimoth Patuxet - (Bus)

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

  
(Signature)