

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

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**Subject:** Gift

**Date:** May 23, 2023

**Dept:** Parmenter

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**Reason:** Required Vote

**Enclosure** yes

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**Background:**

Parmenter Gifts

I recommend acceptance of two checks totaling \$1,230.00 from the Parmenter PCC for field trips as detailed.

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

C. Bernstein: Y / N      D. McNeill: Y / N

D. Callaghan: Y / N      M. Whitmore: Y / N

Al Charles : Y / N      D. Spencer: Y / N

E. Stokes: Y / N

Action: \_\_\_\_\_

MAY - 9 2023

KCD-E1

# NON-BUDGETED FUNDS DONATION FORM

Date: 5/5/23

Name of Donating Organization/Individual Parmenter PCC

\*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

Donation Amount \$375.00

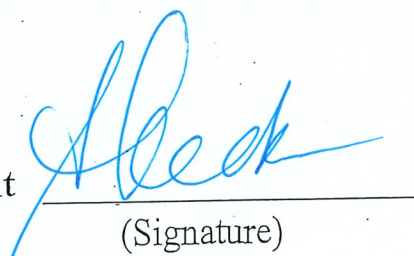
Account Number 33500115-530920-15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

Bus Fee for 1st grade Field Trip to Southwick Zoo

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

  
(Signature)

MAY - 9 2023

KCD-E1

## NON-BUDGETED FUNDS DONATION FORM

Date: 5/5/23

Name of Donating Organization/Individual Parmenter PCC

\*Type of Donation

- ☒ Field trip  
☐ In-house Enrichment  
☐ Library  
☐ Supplemental Supplies  
☐ Supplemental Curriculum Materials  
☐ Scholarship/Memorial

Donation Amount \$855.00 Account Number 33500115-530920-15335

Description (i.e. Third Grade field trip to Plimoth Plantation)

Gr 1 Field Trip to Southwick Zoo

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Reviewed by Principal or Superintendent

  
(Signature)