

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

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**Subject:** Surplus

**Date:** June 13, 2023

**Dept:** SC

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**Reason:** Required Vote

**Enclosure:** yes

**Recommendation:**

Surplus

I recommend declaring the attached list of math, science & ELA books as surplus.

**Action Requested of the School Committee:**

Majority vote of the School Committee is required.

| <u><b>Vote Tabulator</b></u> |                                  |
|------------------------------|----------------------------------|
| C. Bernstein:                | Y / N     D. McNeill:     Y / N  |
| D. Callaghan:                | Y / N     M. Whitmore:     Y / N |
| Al Charles:                  | Y / N     D Spencer:     Y / N   |
| E Stokes:                    | Y / N     Action: _____          |

**2023 Surplus Summary**

| <b>School</b> | <b>Department/Level</b> | <b>Number of Books/Materials</b>                            | <b>Copyright</b> |
|---------------|-------------------------|-------------------------------------------------------------|------------------|
| FHS           | Science                 | 380                                                         | 1999-2010        |
| FHS           | Math                    | 84 boxes of workbooks                                       | 2018             |
| FHS           | ELA                     | 1920 copies                                                 | 1965-2013        |
| HMMS          | Science                 | 1,646<br>Hot plates<br>Triple beam balances                 | 1988-2005        |
| HMMS          | ELA                     | 77 Copies                                                   | 1962-1998        |
| RMS           | Science                 | 419<br>Beam balances<br>Ring stands<br>Triple beam balances | 1988-2005        |
| RMS           | ELA                     | 520                                                         | 1938-2004        |
| ASMS          | Science                 | 1,077                                                       | 1988-2005        |
| Keller        | ELA                     | 190                                                         | 1996-2015        |
| Parmenter     | ELA                     | 351                                                         | 1984-2012        |
| Jefferson     | ELA                     | 112                                                         | 2002-2013        |
| Oak           | ELA                     | 585                                                         | 1984-2015        |
| Kennedy       | ELA                     | 361                                                         | 1984-2012        |