Franklin Public Schools Franklin, Massachusetts 02038

Action Required

| Subject: | Gift | Date: January 9, 2024 |
|----------|---------------|-----------------------|
| | | Dept: ASMS |
| Reason: | Required Vote | Enclosure yes |

Background:

ASMS Gift

I recommend acceptance of a check for \$3,256.44 from Grynn & Barrett for supplemental supplies as detailed.

Action Requested of the School Committee:

I recommend approval.

Majority vote of the School Committee is required.

| <u>Vote Tabulator</u> | | | | |
|-----------------------|-------|----------------|-------|--|
| E. Gallagher: Y | / / N | D. McNeill: | Y / N | |
| D. Callaghan: | Y / N | R. O'Sullivan: | Y / N | |
| Al Charles : | Y / N | KP Sompally: | Y / N | |
| P. Griffith: | Y / N | | | |
| Action: | | | | |

NON-BUDGETED FUNDS DONATION FORM

| Date: | 12.22.23 | |
|-------------------------------|---|-------------|
| Name of Do | onating Organization/Individual GYYNN + BANCETT | |
| *Type of Do | onation | |
| Field t | trip | |
| In-hou | use Enrichment | |
| Librar | y | |
| V Supple | emental Supplies | |
| Supple | emental Curriculum Materials | |
| Schola | arship/Memorial | |
| Donation An | mount 3256.44 Account Number Gift Acc | <i>\f</i> . |
| Description (| (i.e. Third Grade field trip to Plimoth Plantation) Commission 2023 OF ATT | 7 |
| *All gifts, grather School Co | ants and bequests become school district property upon acceptance by ommittee | |
| Reviewed by | Principal or Superintendent (Signature) | |