# Franklin Public Schools Franklin, Massachusetts 02038

### **Action Required**

Subject: Gift Date: October 10, 2023

Dept: Parmenter

Reason: Required Vote Enclosure yes

#### **Background:**

Parmenter Gift

I recommend acceptance of a check for \$3,933.10 from the Parmenter PCC for supplemental supplies as detailed.

#### **Action Requested of the School Committee:**

I recommend approval.

#### Majority vote of the School Committee is required.

<u>Vote Tabulator</u>			
C. Bernstein:	Y / N	D. McNeill:	Y / N
D. Callaghan:	Y / N	M. Whitmore:	Y / N
Al Charles :	Y / N	D. Spencer:	Y / N
E. Stokes:	Y / N		
Action:			

## NON-BUDGETED FUNDS DONATION FORM

Date: $10/3/23$
Name of Donating Organization/Individual Parmenter PCC
*Type of Donation
Field trip
In-house Enrichment
Library
Supplemental Supplies
Supplemental Curriculum Materials
Scholarship/Memorial
Donation Amount 43,933.10 Account Number 33500115-530920-15335
Description (i.e. Third Grade field trip to Plimoth Plantation)
Student Supplies
*All gifts, grants and bequests become school district property upon acceptance by
the School Committee
SAL S
Reviewed by Principal or Superintendent (Signature)