### Franklin Public Schools Franklin, Massachusetts 02038

# **Action Required**

Subject:	Gift	<b>Date:</b> April 26, 2022	
		Dept: Jefferson	
Reason:	Required Vote	<b>Enclosure</b> yes	
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I recommend acceptance of two checks totaling \$5,050.00 as follows:

**Supplemental Supplies** 50.00 Minted

Field Trips \$5,000.00 Jefferson PCC

**Action Requested of the School Committee:** 

I recommend approval.

## Majority vote of the School Committee is required.

<u>Vote Tabulator</u>						
C. Bernstein:	Y / N	D. McNeill:	Y / N			
D. Callaghan:	Y / N	M. Whitmore:	Y / N			
Al Charles :	Y / N	D. Spencer:	Y / N			
E. Stokes:	Y / N					
Action:						

#### NON-BUDGETED FUNDS DONATION FORM

Date:	03 29 22
Namo	e of Donating Organization/Individual Minted LLC
*Тур	e of Donation
	Field trip
	In-house Enrichment
	Library
X	Supplemental Supplies
	Supplemental Curriculum Materials
	Scholarship/Memorial
Dona	tion Amount \$50.00 Account Number Fefferson Gift Acc
Desci	ription (i.e. Third Grade field trip to Plimoth Plantation)
* 4 11	:Go and and because have an about district and and a constant about
y 3	gifts, grants and bequests become school district property upon acceptance by chool Committee
Revie	ewed by Principal or Superintendent (Signature)

#### NON-BUDGETED FUNDS DONATION FORM

Date: 3/14/2022		
Name of Donating Organization/Individua	<u>Jefferso</u>	n PCC
*Type of Donation	90 // // // // // // // // // // // // //	
Field trip		
In-house Enrichment		
Library		e e e e e e e e e e e e e e e e e e e
Supplemental Supplies		
Supplemental Curriculum Materials		
Scholarship/Memorial		*
Donation Amount \$5,000.00 Acc	ount Number	23500012 483000
Description (i.e. Third Grade field trip to Pli	moth Plantation)	* o
Jefferson Field Trips		
	-	
*All gifts, grants and bequests become schoo the School Committee	l district property	upon acceptance by
Reviewed by Principal or Superintendent	S. Klin	
	(Signature)	