# Franklin Public Schools Franklin, Massachusetts 02038

## **Action Required**

Subject: Gift Date: April 27, 2021

Dept: Parmenter

Reason: Required Vote Enclosure yes

### **Background:**

#### Parmenter Gift

I recommend acceptance of a check for \$309.89 from the Parmenter PCC for supplemental supplies as detailed.

## **Action Requested of the School Committee:**

I recommend approval.

## Majority vote of the School Committee is required.

Vote Tabulator			
A. Bergen:	Y / N	T. Keenan:	Y / N
J D'Angelo:	Y / N	MJ Scofield:	Y / N
J Pond-Pfeffer	Y / N	D. Spencer:	Y / N
E. Stokes:	Y / N		
Action:			

## NON-BUDGETED FUNDS DONATION FORM

Date:	4/14/21
Name of Do	nating Organization/Individual
*Type of Do	nation
Field to	rip
In-hou	se Enrichment
Library	<i>'</i>
Supple	mental Supplies
Supple	mental Curriculum Materials
Schola	rship/Memorial
Description (	nount 8309.89 Account Number 33500/15-530920-/5335 i.e. Third Grade field trip to Plimoth Plantation)  2 for take home Kits for Students
the School Co	nts and bequests become school district property upon acceptance by mmittee  Principal or Superintendent (Signature)