

**Franklin Public Schools  
Franklin, Massachusetts 02038**

**Action Required**

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**Subject:** Gift

**Date:** November 26, 2019

**Dept:** FHS / Athletics

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**Reason:** Required Vote

**Enclosure** yes

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**Background:**

FHS/Athletics Gifts

I recommend acceptance of two checks totaling \$1,734.30 as detailed:

\$1,000.00 Walmart / Supplemental Curriculum Materials

\$734.30 All American Publishing (Athletics)/ Supplemental Supplies

**Action Requested of the School Committee:**

I recommend approval.

**Majority vote of the School Committee is required.**

**Vote Tabulator**

A. Bergen: Y / N      T. Keenan: Y / N

J D'Angelo: Y / N      MJ Scofield: Y / N

J Pond-Pfeffer Y / N      D. Spencer: Y / N

E. Stokes: Y / N

Action: \_\_\_\_\_

NOV 15 2019

KCD-E1

# NON-BUDGETED FUNDS DONATION FORM

Date:

11-07-19

Name of Donating Organization/Individual

Walmart

\*Type of Donation

☐ Field trip

☐ In-house Enrichment

☐ Library

☐ Supplemental Supplies

☒ Supplemental Curriculum Materials

☐ Scholarship/Memorial

Donation Amount

\$1000-

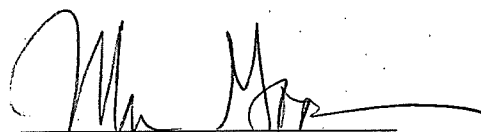
Account Number

FHS Student Act.

Description (i.e. Third Grade field trip to Plimoth Plantation)

\*All gifts, grants and bequests become school district property upon acceptance by the School Committee

Reviewed by Principal or Superintendent

  
(Signature)

NOV 15 2019

KCD-E1

# NON-BUDGETED FUNDS DONATION FORM

Date:

11-07-19

Name of Donating Organization/Individual

All American Publishing

\*Type of Donation

☐ Field trip

☐ In-house Enrichment

☐ Library

☒ Supplemental Supplies

☐ Supplemental Curriculum Materials

☐ Scholarship/Memorial

Donation Amount

\$734.30

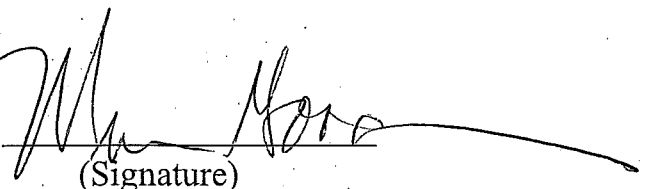
Account Number

Athletics Gift Acct

Description (i.e. Third Grade field trip to Plimoth Plantation)

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Reviewed by Principal or Superintendent

  
(Signature)