

Franklin School Committee
January 10, 2023
Municipal Building – Council Chambers
7:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

Vision Statement

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/83643687631?pwd=VVRFNHI4YUk3MVE5S1p1a2pnNXFJUT09>

Passcode: 313663

Or One tap mobile :

US: +16469313860,,83643687631#,,,,*313663# or
+13017158592,,83643687631#,,,,*313663#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1
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AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Ms. Spencer

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

- B. Payment of Bills
 - C. Payroll
 - D. FHS Student Representative Comments
 - E. Superintendent's Report
- Mr. McNeill
Ms. Spencer
- II. Guests/Presentations
 - A. Greece Field Trip – Ms. Cullinan & Ms. Reilly
 - B. Special Education Presentation – Ms. Marano, Ms. Graveline & Mr. Duquette
 - III. Discussion/Action Items
 - A. Policy First Readings

I recommend moving the following policies to a second reading as discussed:

 1. JLCD - Administering Medicines to Students
 2. JLCD-1 - Anaphylaxis Procedure
 3. EBCD - Emergency Closings
 4. GBI - Political Activities of Staff
 - B. FY23 Capital Improvement Requests
 - IV. Discussion Only Items
 - A. None
 - V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
 - VI. Consent Agenda
 - A. Approval of Minutes

I recommend approval of the minutes from the December 13, 2022 School Committee meeting as detailed.
 - B. Surplus Food Service Equipment

I recommend declaring the attached list of food service equipment as surplus.
 - C. Art Gift

I recommend acceptance of a check for \$41.55 from the Square 1 Art Fundraiser for in-house enrichment and supplemental supplies at Oak St. as detailed.
 - D. District Wide Gift

I recommend acceptance of a check for \$285.00 from BJ's Wholesale Club for in-house enrichment.
 - E. General Scholarship

I recommend acceptance of a check for \$5,000.00 from Thomas A. Wagner fo the Thomas A. Wagner Jr. Scholarship.

F. Overnight Travel- DECA State Competition

I recommend approval of the request of Frank Wood to take the FHS DECA Students to Boston, MA from 3/9/23 to 3/11/23 for the DECA State Competition as detailed.

G. Overnight Travel- DECA International Competition

I recommend approval of the request of Frank Wood to take FHS DECA Students to Orlando, FL from 4/21/23 to 4/25/23 for the DECA International Competition as detailed.

VII. Citizen's Comments

VIII. New Business

To discuss any future agenda items

X. Adjournment