

Franklin School Committee
February 14, 2023
Municipal Building – Council Chambers
7:00 P.M.

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Vision Statement

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/83127606895?pwd=MnpKQUhJRGRkcWRLVUZ4ZytmTkRpQT09>

Passcode: 110033

Or One tap mobile :

US: +16469313860,,83127606895#,,,,*110033# or +13017158592,,83127606895#,,,,*110033#

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Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626
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4847 or +1 564 217 2000 or +1 669 444 9171

Webinar ID: 831 2760 6895

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Ms. Spencer

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

Mr. McNeill

C. Payroll

Ms. Spencer

D. FHS Student Representative Comments

- E. Superintendent's Report
- II. Guests/Presentations
 - A. JFK Highlights – Dr. Connolly, Mr. Haynes
 - B. Belize Presentation – Ms. Balliro & Ms. Quigley
 - C. Advisory Update – MS Advisors & Principals
 - D. EduSpeak Update – Tim Frazier
- III. Discussion/Action Items
 - A. Belize Field Trip

I recommend approval of the request of Ms. Balliro and Ms. Quigley to take FHS students to Balize from February 17-24, 2024 as presented.
 - B. 2023-24 School Calendar – DRAFT

I recommend approval of the 2023-24 School Calendar as discussed.
 - C. Policy - 1st Readings

I recommend moving the following policies to a second reading as discussed:

 - EEB - Student Transportation Policy - Routing and Scheduling
 - IE - Organization of Instruction
 - IGA - Curriculum Development
 - IGB - Student Services Program
 - IGD - Curriculum Adoption
 - D. Policy Elimination

I recommend elimination of Policy IGAA - Curriculum Goals as discussed.
- IV. Discussion Only Items
 - A. none
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. Approval of Minutes

I recommend approval of the minutes from the January 24, 2023 School Committee meeting as detailed.
 - B. UNH Jazz Festival (recurring) Field Trip

I recommend approval of the request of Ms Rudsit & Mr. Geisinger to take jazz students to the UNH Jazz Festival on March 11, 2023 in Durham, NH as detailed.
 - C. Oak St. (recurring) Field Trip

I recommend approval of the request of Mr. Hendrixson to take 3rd & 4th grade students to the RI Philharmonic in Providence, RI on May 24, 2023 as detailed.
 - D. Keller Gifts

I recommend acceptance of two checks totalling \$4,400.00 from the Keller PCC for field trips as detailed.

E. JFK Gift

I recommend acceptance of a check for \$1025.00 from the JFK PCC for field trips as detailed.

F. Jefferson Gift

I recommend acceptance of a check for \$50.00 from Judy Krueger for Supplemental supplies at Jefferson Elementary School as detailed.

G. Music Gifts

I recommend acceptance of several checks totaling \$945.00 from music parents for in-house enrichment as detailed.

H. FHS Gift

I recommend acceptance of a check for \$3,212.71 from Grynn & Barrett Enterprises for in-house enrichment at FHS as detailed.

I. HMMS (Recurring) Field Trip

I recommend approval of the request of Noreen Langmeyer to take 3 groups of 6th graders to Colt's State Park, in Bristol, RI for a Save the Bay lesson on May 23, 24, & 25, 2023 as detailed.

VII. Citizen's Comments

VIII. New Business

To discuss any future agenda items

IX. Executive Session

a. Pursuant to M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to collective bargaining with the Van Drivers, Cafeteria, ESP/LPN and Secretaries units as an open meeting may have a detrimental effect on the bargaining position of the School Committee and the chair so declares.

X. Adjournment