

**Franklin School Committee**  
**December 12, 2023**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/82278111819?pwd=WT7UCQYG8HHD5kPOaFhqTTPy7VW8rg.bOuo5fKaGIJg2kh->

Passcode: 853962

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 305 224 1968 US

+1 309 205 3325 US

+1 719 359 4580 US

+1 253 205 0468 US

## **AGENDA**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Mr. Callaghan

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

Mr. Callaghan

- C. Payroll
- D. FHS Student Representative Comments
- E. Superintendent's Report
- II. Guests/Presentations
  - A. FHS Cheerleaders – State Champions!
  - B. Food Services Highlights
  - C. Lifelong Learning Presentation
  - D. Snow Presentation
- III. Discussion/Action Items
  - A. none
- IV. Discussion Only Items
  - A. none
- V. Information Matters
  - A. School Committee Sub-Committee Reports
  - B. School Committee Liaison Reports
- VI. Consent Agenda
  - A. Approval of Minutes  
I recommend approval of the minutes from your November 28, 2023 School Committee meeting as detailed.
  - B. Oak St. Gift  
I recommend acceptance of a check for \$4,300.00 from the Oak St. PCC for field trips as detailed.
  - C. 40% Club - Student Activity Account  
I recommend creating a student Activity Account for the 40% Club at FHS.
  - D. Recurring Vet's Auditorium Field Trip - Parmenter/JFK  
I recommend approval of the request of Mary MacMurray to take music students to the Veteran's Auditorium, Providence, RI, on May 23 (Parmenter) and May 24 (JFK), 2024 to see a concert and perform with the musicians as detailed.
- VII. Good of the Order
- VIII. Citizen's Comments
- IX. New Business
  - To discuss any future agenda items
- X. Adjournment