

Franklin School Committee
May 24, 2022
Municipal Building – Council Chambers
7:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

Vision Statement

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81989100206?pwd=QXFLSHBBZmJCMEVjR2lOQzI1UDNLZz09>

Passcode: 000249

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 720 707 2699 or
+1 253 215 8782

Webinar ID: 819 8910 0206

Passcode: 000249

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Ms. Spencer

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

Ms. Spencer

C. Payroll

Ms. Stokes

D. FHS Student Representative Comments

E. Superintendent’s Report

- II. Guests/Presentations
 - A. Retiree Recognition
 - B. District Improvement Plan Update 2021-2022
 - C. Superintendent's Evaluation – Presentation of Evidence
- III. Discussion/Action Items
 - A. Superintendent's Contract

The Chair recommends approval of a 3 year contract with Lucas Giguere as Superintendent of Schools - July 1, 2022 through June 30, 2025.
 - B. Policy - 2nd Reading/Adoption

I recommend adoption of policy ADF - Wellness Policy as discussed.
 - C. Boys Basketball Trip

I recommend approval of the request of CJ Neely to take the Boys Basketball team to Orlando, Florida from December 26-30, 2022 to participate in the 2022 KSA Events Basketball Tournament as detailed.
 - D. Performing Arts Trip

I recommend approval of the request of Dianne Plouffe to take students to Walt Disney World in Orlando, Florida from April 15-19, 2023 to perform as detailed.
 - E. Spain Trip

I recommend approval of the request of Emily Chaisson & Laura Keenan to take students to Malaga & Granada, Spain from April 14-22, 2023 as detailed.
 - F. Proposed MASC Resolution Regarding Sanctuary Laws for Trans Students

I recommend the School Committee adopt the proposed MASC Resolution regarding sanctuary laws for trans students for formal consideration by the 2022 Massachusetts Association of School Committees Delegate Assembly in November as discussed.
- IV. Discussion Only Items
 - A. none
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. Approval of Minutes

I recommend approval of the minutes from the May 10, 2022 School Committee meeting as detailed.
 - B. Transfers

I recommend approval of the budget transfers as detailed.
 - C. FHS Gifts

I recommend acceptance of the following gifts totaling \$3,171.04 for FHS:

 - a. \$2,524.66 Shutterfly, LLC Supplemental Supplies

- b. \$64.38 Ohiopyle Prints, Inc Supplemental Supplies
- c. \$402.00 MA Agriculture in the Classroom, Inc. Supplemental Supplies
- d. \$30.00 Colleen Bond In-house Enrichment
- e. \$150.00 Paula Marano Scholarship

D. Parmenter Gift

I recommend acceptance of two checks totaling \$905.00 from the Parmenter PCC for Field Trips as detailed.

E. JFK Gift

I recommend acceptance of a check for \$1875.00 from the JFK PCC for field trips as detailed.

F. Oak St. Recurring Field Trip

I recommend approval of the request of Brad Hendrixson for 66 2nd Grade students to travel to Roger Williams Zoo in Providence, RI on May 31, 2022 as detailed.

VII. Citizen's Comments

VIII. New Business

To discuss any future agenda items

IX. Executive Session

a. Pursuant to M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to collective bargaining with the FEA/RN unit as an open meeting may have a detrimental effect on the bargaining position of the School Committee and the chair so declares.

b. Pursuant to M.G.L. c. 30A, §21(a)(2) to discuss strategy in preparation for negotiations with non-union personnel.

X. Adjournment